

PHOTO NO. 1380634 IDENT NO. G0485-72 MAP REFERENCE 06 106 LATITUDE 106 49E

COUNTRY APPROVED FOR RELEASE 2000/08/04: CIA-RDP78-05867A000624110014-1

| AREA NO.        | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|---------|---------|---------------|---------|---------|---------|---------|---------|
| D J A K A R T A | 5       |         | 10      | L A E R I A L | 15      | V I     | 20      |         |         |
| W               | 25      |         | 30      |               | 35      |         | 40      |         |         |
|                 | 45      |         | 50      |               |         |         |         |         |         |

PT 172 PK 150 150 150 150 150 150 150 150 150 150

6 C

25X1C

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SC |
|----------------|--------------|---------|-------|--------------|----|
| Mar 7 2        |              |         |       |              |    |
| CLASSIFICATION | CONFIDENTIAL |         |       |              |    |

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**ILLEGIB**

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|                                                                                                                            |                                                                  |         |         |               |                      |         |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|---------|---------------|----------------------|---------|
| PHOTO NO.                                                                                                                  | 1380636                                                          | LOT NO. | 2415-12 | MAP REFERENCE | 10                   | 176     |
| COUNTY                                                                                                                     | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |         |         |               |                      |         |
| AREA NO.                                                                                                                   | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT       | SUBJECT              | SUBJECT |
| D                                                                                                                          | 3                                                                | A       | 10      | (P)           | 13                   | 20      |
| T                                                                                                                          | 25                                                               | F       | 30      |               | 35                   | 40      |
|                                                                                                                            | 45                                                               |         | 50      |               |                      |         |
| <div style="display: flex; justify-content: space-between;"> <span>6, 16</span> <span>C</span> <span>ILLEGIB</span> </div> |                                                                  |         |         |               |                      |         |
| DATE OF PHOTO                                                                                                              | TYPE                                                             | QUALITY | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |         |
|                                                                                                                            |                                                                  |         |         |               | [REDACTED]           |         |
| CLASSIFICATION                                                                                                             | CAPTIONED BY                                                     |         |         |               |                      |         |
| CONFIDENTIAL                                                                                                               |                                                                  |         |         |               |                      |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1                                                           |                                                                  |         |         |               |                      |         |

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| DART    | ART     | PORT    | FACIL   |         |         |         |         |         |
| 10      | 25      | 30      | 35      | 40      |         |         |         |         |
| 9       | R       | MAR     | S       | HALLING | YDS.    |         |         |         |

ILLEGIB

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

30

行大要集

**CONFIDENTIAL**

**DISCUSSION**

Approved For Release 2000/08/04 : CIA-RDP78-05867A00062411001

|                                                                             |  |                       |  |               |  |                     |  |                       |  |
|-----------------------------------------------------------------------------|--|-----------------------|--|---------------|--|---------------------|--|-----------------------|--|
| PHOTO NO<br>1320638                                                         |  | LOT NO<br>G-0485-72   |  | MAP REFERENCE |  | LATITUDE<br>06 10 N |  | LONGITUDE<br>106 49 E |  |
| COUNTRY<br>Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |  |                       |  |               |  |                     |  |                       |  |
| AREA NO                                                                     |  | SUBJECT               |  | SUBJECT       |  | SUBJECT             |  | SUBJECT               |  |
| D J A K A R T A                                                             |  | P O R T               |  | F A C I       |  | I T I E S           |  | T A N E J U N G       |  |
| P R                                                                         |  | M A R S H A L L I N G |  | Y D S         |  |                     |  |                       |  |
| DATE OF PHOTO<br>Mar 7 2                                                    |  |                       |  |               |  |                     |  |                       |  |
| TYPE                                                                        |  | QUALITY               |  | CLASS         |  | NO. OF CARDS        |  | SC                    |  |
|                                                                             |  |                       |  |               |  |                     |  |                       |  |
| CLASSIFICATION                                                              |  |                       |  | CAPTIONED BY  |  |                     |  |                       |  |
| CONFIDENTIAL                                                                |  |                       |  | RFB           |  |                     |  |                       |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1            |  |                       |  |               |  |                     |  |                       |  |

[illegible]

[illegible]

|                        |                                                                  |         |          |              |         |         |
|------------------------|------------------------------------------------------------------|---------|----------|--------------|---------|---------|
| PHOTO NO               | 1380641                                                          | IRI NO  | 60755-74 | REFERENCE    | 11091N  | 1063612 |
| COUNTY                 | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |         |          |              |         |         |
| AREA NO                | South Vietnam                                                    |         |          |              |         |         |
| SUBJECT                | SUBJECT                                                          | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT | SUBJECT |
| BEN                    | CAT                                                              | (NIR)   |          | SOVIET       |         |         |
| AD E                   | T-55                                                             | NORTH   | V        | VIETNAM      |         |         |
| ES E                   | T-55                                                             | TANK    |          | IS           | EXA     |         |
| MINED BY SOUTH VIETNAM |                                                                  |         |          |              |         |         |
| MESE FORCES IN AFTER   |                                                                  |         |          |              |         |         |
| MATH OF FIGHTING IN    |                                                                  |         |          |              |         |         |
| THIS AREA              |                                                                  |         |          |              |         |         |
| 3 25X1C                |                                                                  |         |          |              |         |         |
| DATE OF PHOTO          | TYPE                                                             | QUALITY | CLASS    | NO. OF CARDS | SOURCE  |         |
| 4 June 74              |                                                                  |         |          |              |         |         |
| CLASSIFICATION         | CAPTION                                                          |         |          |              |         |         |
|                        | etc.                                                             |         |          |              |         |         |



|                                                                  |  |         |  |               |  |              |  |               |  |         |  |           |  |         |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|--------------|--|---------------|--|---------|--|-----------|--|---------|--|
| PHOTO NO.                                                        |  | 1380612 |  | MAP REFERENCE |  | G-0343-74    |  | LATITUDE      |  | 08 21 3 |  | LONGITUDE |  | 22 35 E |  |
| COUNTRY                                                          |  |         |  |               |  |              |  |               |  |         |  |           |  |         |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |  |         |  |               |  |              |  |               |  |         |  |           |  |         |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT      |  | SUBJECT       |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| K A P A N G A                                                    |  | 5       |  | (N R)         |  | 10           |  | M A           |  | 15      |  | J O R     |  | 20      |  |
| I D G E                                                          |  | 25      |  | O V E R       |  | 30           |  | N K A L A N Y |  | 35      |  | R I       |  | 40      |  |
| V E R                                                            |  | 45      |  |               |  | 50           |  |               |  |         |  |           |  |         |  |
| 1-78                                                             |  |         |  |               |  |              |  |               |  |         |  |           |  |         |  |
| 25X1C                                                            |  |         |  |               |  |              |  |               |  |         |  |           |  |         |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS        |  | NO. OF CARDS  |  |         |  |           |  |         |  |
| FEB.                                                             |  | 1974    |  |               |  |              |  |               |  |         |  |           |  |         |  |
| CLASSIFICATION                                                   |  |         |  | CONF          |  | CAPTIONED BY |  | JTC           |  |         |  |           |  |         |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |  |         |  |               |  |              |  |               |  |         |  |           |  |         |  |

| COUNTRY                                                          |            | PROVINCE     |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
|------------------------------------------------------------------|------------|--------------|---------|---------------|---------|----------|---------|-----------|---------|
| VIETNAM                                                          |            | QUANG TRI    |         | 14 18         |         | 16 21 3  |         | 111 35 6  |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |            |              |         |               |         |          |         |           |         |
| AREA NO                                                          | SUBJECT    | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| KAPANGA                                                          | (NR)       |              |         |               | MAJOR   |          |         |           | OR      |
| IDGE                                                             | OVER       |              |         |               | NKALANY |          |         |           | R       |
| VER                                                              | (CLOSE-UP) |              |         |               |         |          |         |           |         |
| 1-78                                                             |            |              |         |               |         |          |         |           |         |
| 25X1C                                                            |            |              |         |               |         |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE       | QUALITY      | CLASS   | NO. OF CARDS  |         |          |         |           |         |
| FEB. 1974                                                        |            |              |         |               |         |          |         |           |         |
| CLASSIFICATION                                                   |            | CAPTIONED BY |         |               |         |          |         |           |         |
|                                                                  |            |              |         |               |         |          |         |           |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |            |              |         |               |         |          |         |           |         |

|                                                                  |                                                                  |         |         |              |            |         |         |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|---------|--------------|------------|---------|---------|
| PHOTO NO                                                         | 380644                                                           | DATE    | 03/2/74 | NAME         | 08 213     | NUMBER  | 22 356  |
| COUNTRY                                                          | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |         |         |              |            |         |         |
| AREA NO                                                          | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT |
| KMPANGA                                                          | (NR)                                                             |         |         |              |            |         |         |
| IDGE                                                             |                                                                  |         |         |              |            |         |         |
| VER                                                              |                                                                  |         |         |              |            |         |         |
| 1-78                                                             |                                                                  |         |         |              |            |         |         |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS   | NO. OF CARDS | 25X1C      |         |         |
| Feb 1974                                                         |                                                                  |         |         |              | [REDACTED] |         |         |
| CLASSIFICATION                                                   |                                                                  |         |         | CAPTIONED BY |            |         |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |                                                                  |         |         |              |            |         |         |

PHOTO NO. 1380645 LOT NO. G-0343-74 MAP REFERENCE 08 213 LATITUDE 22 35E

COUNTY Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| KANPANGA | 5       | (NR)    | 10      | US      | 15      | ALD     | 20      | FE      |
| RRY      | 25      | ON      | 30      | THE     | 35      | LULUA   | 40      | RIV     |
| ER       | 45      |         | 50      |         |         |         |         |         |

29-32 25X1C

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb 1974      |      |         |       |              |

CLASSIFICATION

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1

|                                                                 |                                                                 |         |         |
|-----------------------------------------------------------------|-----------------------------------------------------------------|---------|---------|
| 13300616                                                        | 07-03-2-14                                                      | 08-21-3 | 22-35E  |
| COUNTRY                                                         | APPROVED FOR RELEASE 2000/08/04: CIA-RDP78-05867A000624110014-1 |         |         |
| AREA NO                                                         | SUBJECT                                                         | SUBJECT | SUBJECT |
| K N P N                                                         | 5                                                               | 10      | 15      |
| R R Y                                                           | 25                                                              | 30      | 35      |
| E R                                                             | 45                                                              | 50      | 55      |
| 25X1C                                                           |                                                                 |         |         |
| DATE OF PHOTO                                                   | TYPE                                                            | QUALITY | CLASS   |
| For 1974                                                        |                                                                 |         |         |
| APPROVED FOR RELEASE 2000/08/04: CIA-RDP78-05867A000624110014-1 |                                                                 |         |         |

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**Next 1 Page(s) In Document Exempt**

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| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| KAPANGA |         | 10      | LKG     |         | 15      | S       |         | 20      |
| 25      | MAIN    | 30      | STREET  |         | 35      | THROUGH |         | 40      |
| 45      | VILLAGE | 50      |         |         |         |         |         |         |

7-78

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 1974      |      |         |       |              |

CLASSIFICATION: CONF CAPTIONED BY: JET

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|                                                                                                        |  |         |  |         |  |           |  |               |  |          |  |         |  |           |  |         |  |
|--------------------------------------------------------------------------------------------------------|--|---------|--|---------|--|-----------|--|---------------|--|----------|--|---------|--|-----------|--|---------|--|
| FILE NO                                                                                                |  | 1380650 |  | DATE    |  | 6-0343-78 |  | MAP REFERENCE |  | LATITUDE |  | 08 21 5 |  | LONGITUDE |  | 23 35 E |  |
| COUNTRY<br>Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1<br>AREA NO. 10568          |  |         |  |         |  |           |  |               |  |          |  |         |  |           |  |         |  |
| AREA NO                                                                                                |  | SUBJECT |  | SUBJECT |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| KAPANGA                                                                                                |  | 5       |  | 10      |  | LK G      |  | 15            |  | W        |  | ALONG   |  | 20        |  |         |  |
| MAIN                                                                                                   |  | 25      |  | 30      |  | STREET    |  | 35            |  | THRO     |  | UGH     |  | 40        |  |         |  |
| VILLAGE                                                                                                |  | 45      |  | 50      |  |           |  |               |  |          |  |         |  |           |  |         |  |
| 7-28<br>DATE OF PHOTO<br>FEB 1974<br>TYPE<br>QUALITY<br>CLASS<br>NO. OF CARDS<br>CAPTIONED BY<br>25X1C |  |         |  |         |  |           |  |               |  |          |  |         |  |           |  |         |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1                                       |  |         |  |         |  |           |  |               |  |          |  |         |  |           |  |         |  |



|                |         |       |            |               |         |           |        |
|----------------|---------|-------|------------|---------------|---------|-----------|--------|
| IDENTIFICATION | 1380051 | TITLE | 64-0343-7A | MAP REFERENCE | 08 21 5 | INVENTORY | 20 355 |
|----------------|---------|-------|------------|---------------|---------|-----------|--------|

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| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|
| KAPANGA  | 5       |          | 10      | CENTRAL | 15      |         | 20      | BU5     |
| INCIS    | 25      | DISTRICT | 30      |         | 35      |         | 40      |         |
|          | 45      |          | 50      |         |         |         |         |         |

7-10

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SO |
|---------------|------|---------|-------|-------------|----|
| FEB 1974      |      |         |       |             |    |
| CAPTIONED BY  |      |         |       |             |    |

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[illegible]

|                                                                  |               |            |         |              |            |         |         |
|------------------------------------------------------------------|---------------|------------|---------|--------------|------------|---------|---------|
| 1380657                                                          |               | 67-0345-24 |         | 68 21 5      |            | 22 24 1 |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |               |            |         |              |            |         |         |
| AREA NO                                                          | SUBJECT       | SUBJECT    | SUBJECT | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT |
| 5                                                                | KILANGA       | (NR)       | 10      | R            | 15         | A       | 20      |
| 25                                                               | SAND          | 30         | 35      |              |            |         | 40      |
| 45                                                               |               | 50         |         |              |            |         |         |
| 1-28                                                             |               |            |         |              |            |         |         |
| DATE OF PHOTO                                                    | TYPE          | QUALITY    | CLASS   | NO. OF CARDS | 25X1C      |         |         |
| 7-1978                                                           |               |            |         |              | [REDACTED] |         |         |
| CLASSIFICATION                                                   | CLASSIFIED BY |            |         |              |            |         |         |

|                                                                  |  |                |  |                |  |                |  |                |  |
|------------------------------------------------------------------|--|----------------|--|----------------|--|----------------|--|----------------|--|
| REF ID: A66111                                                   |  | REF ID: A66111 |  | REF ID: A66111 |  | REF ID: A66111 |  | REF ID: A66111 |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |  |                |  |                |  |                |  |                |  |
| AREA NO                                                          |  | SUBJECT        |  | SUBJECT        |  | SUBJECT        |  | SUBJECT        |  |
| 5                                                                |  | (NR)           |  | 10             |  | 15             |  | 20             |  |
| DGE                                                              |  | ON             |  | ROAD           |  | TO             |  | SAND           |  |
| 45                                                               |  | 50             |  |                |  |                |  |                |  |
| 1-39-                                                            |  |                |  |                |  |                |  |                |  |
| DATE OF PHOTO                                                    |  | TYPE           |  | QUALITY        |  | CLASS          |  | NO. OF CARDS   |  |
|                                                                  |  |                |  |                |  |                |  |                |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY   |  |                |  |                |  |                |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |  |                |  |                |  |                |  |                |  |

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RWTM 1380656 1011P 07-0343-74 MAR REFERENCE 09 415 32 525

COUNTRY Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1

| AREA NO | SUBJECT |    |   | SUBJECT |    |    | SUBJECT |   |   | SUBJECT |    |    | SUBJECT |   |   | SUBJECT |    |  |
|---------|---------|----|---|---------|----|----|---------|---|---|---------|----|----|---------|---|---|---------|----|--|
| SPAN    | 5       | DO | A |         | 10 | AD | M       | I | N | I       | 15 | S  | T       | R | A | T       | 20 |  |
| VE      | 25      | B  | U | I       | L  | D  | I       | N | G | S       |    | 35 |         |   |   |         | 40 |  |
|         | 45      |    |   |         | 50 |    |         |   |   |         |    |    |         |   |   |         |    |  |

7-8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| FEB 1974      |      |         |       |              |                      |

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|                                                                                                                     |  |                 |  |         |  |          |  |                  |  |         |  |           |  |          |  |
|---------------------------------------------------------------------------------------------------------------------|--|-----------------|--|---------|--|----------|--|------------------|--|---------|--|-----------|--|----------|--|
| FIELD NO                                                                                                            |  | 1300857         |  | DATE    |  | 07-03-74 |  | MARK DESCRIPTION |  | 07 415  |  | SIGNATURE |  | J. A. E. |  |
| COUNTRY <b>Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1</b><br>PROVINCE                         |  |                 |  |         |  |          |  |                  |  |         |  |           |  |          |  |
| AREA NO                                                                                                             |  | SUBJECT         |  | SUBJECT |  | SUBJECT  |  | SUBJECT          |  | SUBJECT |  | SUBJECT   |  | SUBJECT  |  |
| S A N D O A                                                                                                         |  | C E N T R A L   |  | B U S I |  |          |  |                  |  |         |  |           |  |          |  |
| N E S                                                                                                               |  | D I S T R I C T |  |         |  |          |  |                  |  |         |  |           |  |          |  |
|                                                                                                                     |  |                 |  |         |  |          |  |                  |  |         |  |           |  |          |  |
| 770<br>DATE OF PHOTO<br>FEB 1974<br>TYPE<br>QUALITY<br>CLASS<br>NO. OF CARDS<br>25X1C<br>CAPTIONED BY<br>[REDACTED] |  |                 |  |         |  |          |  |                  |  |         |  |           |  |          |  |
| CLASSIFICATION<br>[REDACTED]                                                                                        |  |                 |  |         |  |          |  |                  |  |         |  |           |  |          |  |

STATION NO

1380658

101 100

MAP REFERENCE

SATITUDE

LONGITUDE

COUNTRY

PROVINCE

Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

SUBJECT

SUBJECT

|   |   |   |    |   |   |  |  |    |   |   |   |   |   |   |    |  |   |   |    |
|---|---|---|----|---|---|--|--|----|---|---|---|---|---|---|----|--|---|---|----|
| S | A | N | D  | O | A |  |  | C  | E | N | T | R | A | L |    |  | B | U | S  |
| N | E | S | 25 |   |   |  |  | 10 |   |   |   |   |   |   | 15 |  |   |   | 20 |
|   |   |   |    |   |   |  |  |    |   |   |   |   |   |   |    |  |   |   |    |
|   |   |   | 45 |   |   |  |  | 50 |   |   |   |   |   |   |    |  |   |   | 40 |

7-10

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SC

FEB

1974

CLASSIFICATION

CONF

CAPTIONED BY



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**ILLEGIB**

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PHOTO NO. 1380000 LOT NO. 67-0343-74 MAP REFERENCE 07 1112 ELEVATION 22 300

COUNTY Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9       |
| 10      | 11      | 12      | 13      | 14      | 15      | 16      | 17      | 18      |
| 19      | 20      | 21      | 22      | 23      | 24      | 25      | 26      | 27      |
| 28      | 29      | 30      | 31      | 32      | 33      | 34      | 35      | 36      |
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| 694     | 695     | 696     | 697     | 698     | 699     | 700     | 701     | 702     |
| 703     | 704     | 705     | 706     | 707     | 708     | 709     | 710     | 711     |
| 712     | 713     | 714     | 715     | 716     | 717     | 718     | 719     | 720     |
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| 766     | 767     | 768     | 769     | 770     | 771     | 772     | 773     | 774     |
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| 802     | 803     | 804     | 805     | 806     | 807     | 808     | 809     | 810     |
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| 1009    | 1010    | 1011    | 1012    | 1013    | 1014    | 1015    | 1016    | 1017    |
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| 1126    | 1127    | 1128    | 1129    | 1130    | 1131    | 1132    | 1133    | 1134    |
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| 1171    | 1172    | 1173    | 1174    | 1175    | 1176    | 1177    | 1178    | 1179    |
| 1180    | 1181    | 1182    | 1183    | 1184    | 1185    | 1186    | 1187    | 1188    |
| 1189    | 1190    | 1191    | 1192    | 1193    | 1194    | 1195    | 1196    | 1197    |
| 1198    | 1199    | 1200    | 1201    | 1202    | 1203    | 1204    | 1205    | 1206    |
| 1207    | 1208    | 1209    | 1210    | 1211    | 1212    | 1213    | 1214    | 1215    |
| 1216    | 1217    | 1218    | 1219    | 1220    | 1221    | 1222    | 1223    | 1224    |
| 1225    | 1226    | 1227    | 1228    | 1229    | 1230    | 1231    | 1232    | 1233    |
| 1234    | 1235    | 1236    | 1237    | 1238    | 1239    | 1240    | 1241    | 1242    |
| 1243    | 1244    | 1245    | 1246    | 1247    | 1248    | 1249    | 1250    | 1251    |
| 1252    | 1253    | 1254    | 1255    | 1256    | 1257    | 1258    | 1259    | 1260    |
| 1261    | 1262    | 1263    | 1264    | 1265    | 1266    | 1267    | 1268    | 1269    |
| 1270    | 1271    | 1272    | 1273    | 1274    | 1275    | 1276    | 1277    | 1278    |
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| 1324    | 1325    | 1326    | 1327    | 1328    | 1329    | 1330    | 1331    | 1332    |
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| 1360    | 1361    | 1362    | 1363    | 1364    | 1365    | 1366    | 1367    | 1368    |
|         |         |         |         |         |         |         |         |         |

|                                                                                                         |                                                                  |         |         |              |         |         |         |         |         |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|---------|--------------|---------|---------|---------|---------|---------|
| PROJECT NO.                                                                                             | 1380661                                                          | DATE    | 6-1-78  | REF. NO.     |         | CLASS   |         | STATUS  |         |
| COUNTRY                                                                                                 | Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |         |         |              |         |         |         |         |         |
| AREA NO.                                                                                                | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                                                                                                         | 5                                                                | 10      | 15      | 20           | 25      | 30      | 35      | 40      | 45      |
|                                                                                                         | NG                                                               | SCH     | OO      | L            | (G      | O       | V       | E       | R       |
|                                                                                                         | S                                                                | P       | O       | N            | S       | O       | R       | E       | D.)     |
| <div style="display: flex; justify-content: space-between;"> <span>8-9</span> <span>25X1C</span> </div> |                                                                  |         |         |              |         |         |         |         |         |
| DATE OF PHOTO                                                                                           | TYPE                                                             | QUALITY | CLASS   | NO. OF CARDS |         |         |         |         |         |
| 1/1                                                                                                     | 1/1                                                              |         |         |              |         |         |         |         |         |
| CLASSIFICATION                                                                                          | EXEMPTED BY                                                      |         |         |              |         |         |         |         |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1                                        |                                                                  |         |         |              |         |         |         |         |         |

PHOTO NO. 1380662 INFO NO. G 0343 74 MAP REFERENCE LATITUDE 10 22 5 TEMPERATURE 23 275

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| AREA NO.    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| K A S A J I | 5       | W R     | 10      | R O A D | 15      | T O     | 20      | 5       |
| A N O O A   | 25      |         | 30      |         | 35      |         | 40      |         |
|             | 45      |         | 50      |         |         |         |         |         |

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| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
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| FEB 1974       |      |         |              |              |
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| RADIO TAG                                                        |            | LOT NO    | MAP REFERENCE |              | LATITUDE   |         | LONGITUDE |         |
| 300663                                                           |            | 6-0343-74 |               |              | 10 225     |         | 23 27E    |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |            |           |               |              |            |         |           |         |
| COUNTRY                                                          | AREA TAG   | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| INDONESIA                                                        |            |           |               |              |            |         |           |         |
|                                                                  |            | 5         |               | 10           |            | 15      |           | 20      |
|                                                                  |            | 25        |               | 30           |            | 35      |           | 40      |
|                                                                  |            | 45        |               | 30           |            |         |           |         |
| 7-10                                                             |            | 25X1C     |               |              |            |         |           |         |
| DATE OF PHOTO                                                    | TYPE       | QUALITY   | CLASS         | NO. OF CARDS | SC         |         |           |         |
| FEB 1974                                                         |            |           |               |              | [REDACTED] |         |           |         |
| CLASSIFICATION                                                   | CAPTION    |           |               |              |            |         |           |         |
|                                                                  | [REDACTED] |           |               |              |            |         |           |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1 |            |           |               |              |            |         |           |         |

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| NAME                                                                                        | DATE | TYPE | QUALITY | CLASS | NO. OF CARDS |  |  |  |  |
| FOR                                                                                         | 1970 |      |         |       |              |  |  |  |  |
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| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1        | 25      | 30      | 35      | 40      | 45      | 50      | 55      | 60      | 65      |
| A        | N       | E       | S       | S       | D       | I       | S       | T       | R       |
| I        | C       | E       | N       | T       | R       | A       | L       | B       | U       |
| S        | I       | C       | T       | R       | I       | C       | T       | S       | I       |

|              |               |      |         |       |              |       |
|--------------|---------------|------|---------|-------|--------------|-------|
| 7-10         | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1C |
| Feb 17/70    |               |      |         |       |              |       |
| CAPTIONED BY |               |      |         |       |              |       |

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COUNTRY **Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1**  
 PROVINCE

| AREA NO    | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|-----------|---------|---------|---------|---------|---------|---------|
| LUBUMBASHA | 5       | 10        | US      | 15      | CON     | 20      |         |         |
| LATE       | 25      | EXTENSION | 30      | ON      | 35      | U/C.    | 40      |         |
|            | 45      |           | 50      |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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PHOTO NO. 1380672 LOT NO. 67-4343-74 MAP REFERENCE MAP LATITUDE 25 30 S LONGITUDE 29 21 E

COUNTY Approved For Release 2000/08/04 : CIA-RDP78-05867A000624110014-1

| AREA NO.   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LUBUMBASHA | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      |
| LATE       | 25      | 30      | 35      | 40      | 45      | 50      | 55      | 60      | 65      |
|            | 45      | 50      | 55      | 60      | 65      | 70      | 75      | 80      | 85      |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 1974      |      |         |       |              |

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| DATE OF PHOTO            | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH               |
|--------------------------|------|---------|-------|--------------|------------------------------------|
|                          |      |         |       |              | ARCHITECTURAL JOURNAL, No. 1, 1973 |
| <b>OFFICIAL USE ONLY</b> |      |         |       |              |                                    |
| CAPTIONED BY<br>LEB      |      |         |       |              |                                    |

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|                                                |         |                   |         |               |                      |                  |         |                    |         |
|------------------------------------------------|---------|-------------------|---------|---------------|----------------------|------------------|---------|--------------------|---------|
| PHOTO NO. 1380673                              |         | LOT NO. 6-0305-74 |         | MAP REFERENCE |                      | LATITUDE 39 44 N |         | LONGITUDE 115 25 E |         |
| COUNTRY                                        |         | PROVINCE          |         | COUNTY        |                      | TOWNSHIP         |         | SECTION            |         |
| Approved For Release 2000/08/14                |         | [REDACTED]        |         | [REDACTED]    |                      | [REDACTED]       |         | [REDACTED]         |         |
| AREA NO.                                       | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT              | SUBJECT          | SUBJECT | SUBJECT            | SUBJECT |
|                                                | PET     | CHING             | PET     | ROCHEM        |                      |                  |         |                    |         |
|                                                | PA      | FANG              | SHAN    | VACUUM        |                      |                  |         |                    |         |
|                                                | M       | FILTRATION        | PLT.    |               |                      |                  |         |                    |         |
| <div style="text-align: center;">15, 16,</div> |         |                   |         |               |                      |                  |         |                    |         |
| DATE OF PHOTO                                  | TYPE    | QUALITY           | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |                  |         |                    |         |
|                                                |         |                   |         |               | ARCHITECTURAL        |                  |         |                    |         |
|                                                |         |                   |         |               | JOURNAL, No. 1, 1973 |                  |         |                    |         |
| CLASSIFICATION                                 |         | CAPTIONED BY      |         | APPROVED BY   |                      |                  |         |                    |         |
| OFFICIAL USE ONLY                              |         | [REDACTED]        |         | [REDACTED]    |                      |                  |         |                    |         |

|                                |         |                   |           |               |              |                      |         |              |         |
|--------------------------------|---------|-------------------|-----------|---------------|--------------|----------------------|---------|--------------|---------|
| PICTURE NO.                    |         | IPI ID            |           | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE    |         |
| 1380674                        |         | 13-02-74          |           |               |              | 11° 14' N            |         | 112° 23' E   |         |
| COUNTRY                        |         | PROVINCE          |           |               |              |                      |         |              |         |
| Approved For Release 2000/08/0 |         |                   |           |               |              |                      |         | 0624110014-1 |         |
| AREA NO                        | SUBJECT | SUBJECT           | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT      | SUBJECT |
|                                | PLT     | 5                 | CHING     | 10            | PET          | 15                   | ROCHEM  | 20           |         |
|                                | PLT     | 25                | FANG      | 30            | SILAN        | 35                   | VACU    | 40           |         |
|                                | M       | 45                | FLTRATION | 50            | PLT          |                      |         |              |         |
| <p>15, 16,</p>                 |         |                   |           |               |              |                      |         |              |         |
| DATE OF PHOTO                  |         | TYPE              | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |              |         |
|                                |         |                   |           |               |              | ARCHITECTURAL        |         |              |         |
|                                |         |                   |           |               |              | JOURNAL, No. 1, 1973 |         |              |         |
| CLASSIFICATION                 |         | OFFICIAL USE ONLY |           | CAPTIONED BY  |              |                      |         |              |         |
|                                |         |                   |           |               |              |                      |         |              |         |

|                                                                  |  |                      |  |                      |  |
|------------------------------------------------------------------|--|----------------------|--|----------------------|--|
| 130675                                                           |  | G-03054              |  | 29 44N 115 55E       |  |
| Approved For Release 2000/08/01 : CIA-RDP87-05867A000624110014-1 |  |                      |  |                      |  |
| SUBJECT                                                          |  | SUBJECT              |  | SUBJECT              |  |
| 3                                                                |  | 10                   |  | 15                   |  |
| 23                                                               |  | 30                   |  | 35                   |  |
| 43                                                               |  | 50                   |  | 40                   |  |
| G - YANG                                                         |  | CHEM                 |  | PLT                  |  |
| 15, 16                                                           |  |                      |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE                 |  | QUALITY              |  |
| CLASS                                                            |  | NO. OF CARDS         |  | SOURCE OF PHOTOGRAPH |  |
| ARCHITECTURAL                                                    |  | JOURNAL, No. 1, 1973 |  | CAPTIONED BY         |  |
| OFFICIAL USE ONLY                                                |  | 283                  |  |                      |  |

|                                                                  |                                 |          |         |               |              |                      |         |           |    |
|------------------------------------------------------------------|---------------------------------|----------|---------|---------------|--------------|----------------------|---------|-----------|----|
| UNITED STATES                                                    |                                 | JAN 1976 |         | DATE RECEIVED |              | CLASSIFICATION       |         | EXEMPTION |    |
| COUNTRY                                                          | Approved For Release 2000/08/04 |          |         | PROVINCE      |              |                      |         | STATUTE   | 1  |
| AREA NO.                                                         | SUBJECT                         | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   |    |
| P-1                                                              | -                               | PHIN     | 10      | PETROCHEM     | 15           |                      |         |           | 20 |
| M-1                                                              | 25                              | ANG      | 30      | REFIN         | 35           |                      |         |           | 40 |
| E-1                                                              | 45                              | TANK     | 50      | STORAGE AREA, |              |                      |         |           |    |
| <p><i>(TUNG-FANG-HUNG)</i></p>                                   |                                 |          |         |               |              |                      |         |           |    |
| DATE OF PHOTO                                                    |                                 | TYPE     | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |    |
|                                                                  |                                 |          |         |               |              | JOURNAL, 10.1.1973   |         |           |    |
| OFFICIAL USE ONLY                                                |                                 |          |         | CAPTIONED BY  |              |                      |         |           |    |
| Approved For Release 2000/08/04 : CIA-RDP80-05863A000600140001-9 |                                 |          |         |               |              |                      |         |           |    |





REF ID: 1380678  
COUNTRY: [REDACTED]  
APPROVED FOR RELEASE 2000/08  
MAP REFERENCE: [REDACTED]  
LATITUDE: 34° 44' N  
LONGITUDE: 115° 25' E

APPROVED FOR RELEASE 2000/08  
24\$T001A-TL

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |    |   |    |    |   |   |    |   |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|----|---|----|----|---|---|----|---|
| PET      | -       | CH      | ING     | 10      | PET     | R       | O       | C       | H       | E | M | 20 |   |    |    |   |   |    |   |
| P        | L       | T       | 25      | F       | A       | N       | G       | -       | 30      | S | H | A  | N | 35 | T  | U | B | 40 | N |
| G        | 45      | C       | R       | Y       | S       | T       | A       | L       | 50      | L | I | Z  | E | R  | 55 |   |   |    |   |

#7

15, 16

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | ARCHITECTURAL        |
|               |      |         |       |              | JOURNAL, 20.1, 1973  |

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APPROVED FOR RELEASE 2000/08  
78-05867A000624110014

|                                 |  |              |  |                   |  |              |  |                   |  |
|---------------------------------|--|--------------|--|-------------------|--|--------------|--|-------------------|--|
| 1.180679                        |  | 1.180679     |  | 1.180679          |  | 1.180679     |  | 1.180679          |  |
| Approved For Release 2000/08/14 |  |              |  |                   |  |              |  |                   |  |
| 4110014-1                       |  |              |  |                   |  |              |  |                   |  |
| AREA NO                         |  | SUBJECT      |  | SUBJECT           |  | SUBJECT      |  | SUBJECT           |  |
| 1                               |  | 5            |  | 10                |  | 15           |  | 20                |  |
| T E I                           |  | C H I N G    |  | P E T R O C H E M |  | R E C E P    |  | T I O N           |  |
| 25                              |  | 30           |  | 35                |  | 40           |  | 45                |  |
| F I T                           |  | F A N G      |  | S H A N           |  | C E N T E R  |  | D E M A I N P L T |  |
| top right.                      |  |              |  |                   |  |              |  |                   |  |
| 15, 16                          |  |              |  |                   |  |              |  |                   |  |
| DATE OF PHOTO                   |  | TYPE         |  | QUALITY           |  | CLASS        |  | NO. OF CARDS      |  |
|                                 |  |              |  |                   |  |              |  |                   |  |
| SOURCE OF PHOTOGRAPH            |  | CAPTIONED BY |  | CAPTIONED BY      |  | CAPTIONED BY |  | CAPTIONED BY      |  |
| 1.180679                        |  | 1.180679     |  | 1.180679          |  | 1.180679     |  | 1.180679          |  |
| OFFICIAL USE ONLY               |  |              |  |                   |  |              |  |                   |  |
| Approved For Release 2000/08/14 |  |              |  |                   |  |              |  |                   |  |

**References**

62411EC1B-1

Approved For Release 2000/08/04 : CIA-RDP78-05867A000602410041-1

Approved For Release 2000/08/04

OSTA-INTL

| AREA (A) | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| PEI -    | CHING   |         |         | PETRO   | CHEM    |         |         |         |
| PLT      | SHENG   |         |         | LI      | CHEM    |         |         |         |
| LT       |         |         |         |         |         |         |         |         |

# 14 center

15, 16

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
|---------------|------|---------|-------|--------------|-----------------------|
|               |      |         |       |              | Architectural Journal |
|               |      |         |       |              | 22.1.1973             |

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Approved For Release 2000/08/04

SECRET

| AREA NO.                   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT               | SUBJECT | SUBJECT | SUBJECT |
|----------------------------|---------|----------|---------|--------------|-----------------------|---------|---------|---------|
| PEI-CHING                  | 5       | CHING    | 10      | PETROCHEM    | 15                    | CHEM    | 20      |         |
| PLT                        | 25      | DUNG     | 30      | FENG         | 35                    | CHEM    | 40      |         |
| PLT                        | 45      | EXHIBITS | 50      | DUCTS        |                       |         |         |         |
| SUSPENDED CIRCULAR STAIRS, |         |          |         |              |                       |         |         |         |
| Bottom left                |         |          |         |              |                       |         |         |         |
| 15, 16                     |         |          |         |              |                       |         |         |         |
| DATE OF PHOTO              | TYPE    | QUALITY  | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |         |         |         |
|                            |         |          |         |              | Architectural Journal |         |         |         |
|                            |         |          |         |              | 28, 1, 1973           |         |         |         |

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Approved For Release 2000/08/04 : CIA-RDP87-05867A000624110014-1

Approved For Release 2000/08/04 : [REDACTED]

014-1

| AREA  | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------|---------|-------------------|---------|---------------|---------|---------|---------|---------|---------|
| P L I | 5       | C H I N G         | 10      | P E T R O     | 15      | C H E N | 20      |         |         |
| P L I | 25      | (D) U N G         | 30      | F E N G       | 35      | C H E M | 40      |         |         |
| P L T | 45      | S Y N T H E T I C | 50      | A M M O N I A | 55      | S H O P |         |         |         |

Bottom right.

|                |                   |         |       |              |                        |
|----------------|-------------------|---------|-------|--------------|------------------------|
| DATE OF PHOTO  | TYPE              | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY  |
|                |                   |         |       |              | Central Bureau Journal |
|                |                   |         |       |              | 25.1.1973              |
| CLASSIFICATION | OFFICIAL USE ONLY |         |       | CAPTIONED BY |                        |

Approved For Release 2000/08/04 : [REDACTED]